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The Covenant Message



FOR GOD, LAW AND KINGDOM

FEDERATION OF THE
COVENANT PEOPLE
Johannesburg, South Africa.



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Organized for those who believe that God meant what He said and said what He meant.

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from the

Editor's Desk



Dear Friends,

A short item on disarmament appearing in one of the many magazines which find their way on to my desk is worth noting as an introduction this month. It reads: "When the animals had gathered, the lion looked at the eagle and said gravely, 'We must abolish talons'. The tiger looked at the elephant and said, 'We must abolish tusks'. The elephant looked at the tiger and said, 'We must abolish claws and jaws'; thus each animal in turn proposed the abolition of the weapons he did not have, until at last the bear rose up and said in tones of sweet reasonableness: 'Comrades, let us abolish everything — everything but the great universal embrace'." Apart from the obvious implication in the "bear's" proposal, the overall theme in this "animal story" attributed to Winston Churchill, carries, in parable, the thoughts of many who, in the light of the current world situation, are fearful for the future of humanity on this planet.

Just recently, we have been treated to a display of the tremendous destructive potential in the weapons which man's technology has created and if nothing else, the war in the Falklands has shown, in embryo, what could happen if the powers that be decided that a global war was necessary. Incidentally, and just by way of interest, my son Michael who has just begun his period of national service and who wrote the article on "Ireland's Agony" (*News of the New World*, Vol. 10, No. 9), has written a story on the build-up in modern weapons technology which has been published in the July issue of our news magazine. As will be seen, all the fearsome weapons in the arsenals of the nations of the world are not the by-product of each nation's technological development — they are weapons acquired on the arms markets of the world and are available to all who can pay, either in cash

or kind. In the Falklands war, the Argentine used weapons which came from France, Germany, Italy, Britain, the United States and the Israeli state in Palestine. This being so — and the newspapers of the world do not hide the fact that even organisations within nations can acquire these weapons — this being so, it is small wonder that the call for world peace through disarmament grows in intensity.

This of course, calls to mind the several passages in the Bible where in *Israel's history* — not to be confused with that of the Jews — and just prior to its removal into captivity, the national scene was marked by the propaganda — "peace, peace". If we look at the passage in Ezekiel 13:10 — and this of course was written after the northern house of Israel had been taken into captivity and with only the two tribes of Judah and Benjamin left in the land — we see the prophet warning against the false propaganda calling for peace when the situation itself militated against any possibility of this being achieved.

Now, the significant thing about Ezekiel's warning was that at that time, the kingdom of Judah was not being threatened by an invading army — this was to come later — but rather against those who were making excuses for the deterioration which had set in. It will be seen that the thirteenth chapter of Ezekiel's writing is directed against the "prophets" who are accused of being the sole culprits in the propaganda exercise of seducing God's people through the call of peace and if we look at that situation, we see a parallel with what is transpiring in our midst today. If we examine the fifth verse in this thirteenth chapter, we see that the

prophets had “not gone up into the breach to repair the broken wall round the Israelites” (N.E.B. Translation) and as there was no tangible army in sight, it is patently obvious that this minority remnant of Israel was being assailed from another direction. It should be obvious that the “wall round the Israelites” was some mechanism which separated them from all others and as the Law of the LORD was the only mechanism to do this, the “breach” in this wall can only mean that the Law had been compromised and that the “strangers” who had been kept out by the “wall”, had been allowed in.

In passing to Jeremiah 8:11, we find the same theme in that he wrote: “For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace” and if we look for the identity of the “they” in this instance, we are able to appreciate the “breach in the wall round the Israelites” which Ezekiel pinpoints as the major cause of the disaster which befell Israel. In Jeremiah 8:5 it is stated that the people had been conned into believing that that which they held on to was the truth and when faced with the consequences of this, they asked what had they done to warrant such judgment claiming: “We are wise, we have the law of the LORD” little realising that “the scribes with their lying pens” had falsified what they, the people, accepted as the Truth of the LORD. Here was the “breach in the wall round the Israelites” and when the effect of the “strangers” within Israel began to take its toll, the prophets smoothed this over by building a wall of propaganda to the effect that “strangers” were no real danger to Israel. They then proceeded to “daub it with untempered mortar” which in effect meant that they used the Name of the Lord to justify their propaganda. The LORD’S response to this was: “You call it the very word of the LORD, but it is not I who have spoken.” Thus, the call “peace, peace” then was aimed at placating the people by inferring that the impact of “strangers” on the Israel people could only be beneficial as this was indeed the aim of the LORD and that the clashes should be seen as the result of prejudice which should be eradicated.

As the history of Israel makes abundantly clear, that “wall of untempered mortar” was exposed for what it was — a pure fabrication and the nation paid for its response to the call for peace between men. We today, are facing a similar situation and in all Israel communities throughout the world, we have had the “stranger” thrust into our midst and to accommodate both him and his desires, we have had to compromise what we have held as fundamental to our people. We have been and still are on the retreat responding to the demands: “The place is too strait for me: give place to me that I may dwell” (Isa. 49:20) and with each concession we are responding to the propaganda that we must have peace or face the consequences which are “too ghastly to contemplate”. So then, God’s modern Israel nations are being forced to respond to two calls for peace — that in respect of the “strangers” in their midst and that relating to the dismantling of its weapons of war.

It is my considered opinion that, as a people, we should not seek peace with the “stranger” in our midst nor with the enemy who sells weapons to all sides and reaping a fat profit from these — we should seek peace with God by turning to Him and applying His Directives for us in the Constitution which He gave our fathers at Sinai. If we search through this Constitution we shall surely see the mechanics of true peace and even though threatened by the awesome armoury of modern technology, we shall not only survive but triumph because the LORD our God has assured that victory will be ours — “Not by might, nor by power, but by my spirit, saith the LORD of hosts” (Zech. 4:6). We, as a people have only ourselves to blame for the situation in which we find ourselves and until we recognise who we are and Whose we are and respond to His Directives for us, we will continue to be bewildered by demands for peace at any price — peace that cannot heal but can only increase the hurt of the “daughter of my people”. Let us — all of us — use the Prayer at the back of this magazine to the end that *as a people*, we shall turn to the LORD our God.

The LORD bless and keep you in His care.

W.G. FINLAY

The Covenant Message

WHAT IS IT
ALL ABOUT?

The Covenant Message

VOL. 50 NO. 8

AUGUST 1982

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Photo: R. Koch
Cover: Ian Long
LITHOTONE

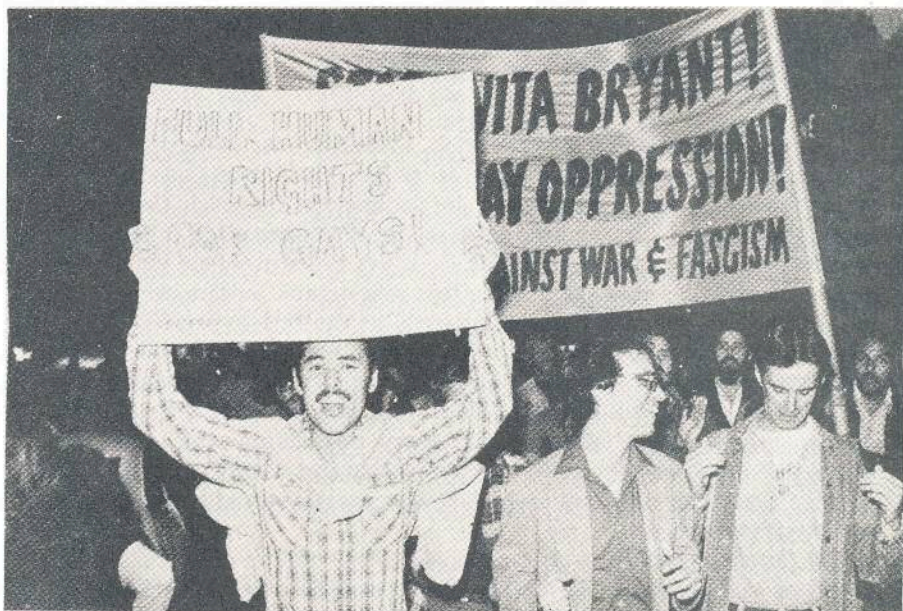
The various articles in this magazine, while at times covering the political scene are essentially designed to awaken God's true Covenant People, ancient Israel in its modern development of the Anglo-Celto-Saxon and Kindred European Nations, to the consequences of following other directives than those which God gave to them. There are of course, many who are of the opinion that religion and politics cannot and do not mix and this Federation would be the first to agree with this – in the context of both modern politics and religion; Modern politics is governed by the Party political system in which Government follows Party prescribed ideological lines while religion – the Christian religion appears to be following the theory of Judaism which prescribes that the Covenants of God are wrong and that what was intended was the creation of a universal religious congregation motivated by purely spiritual concepts.

The Covenant Message – as the name implies – draws attention to what God said by way of Covenant, Promise and Oath and holds that when God, in His Omniscience saw fit to make a nation for His Purposes, this national entity became an essential factor in His Plan. *The Covenant Message* holds that GOD DOES NOT BREAK EITHER HIS PROMISES OR HIS UNCONDITIONAL COVENANT. Despite the Judaistic concept of a global religious congregation, God's Holy Word declares that His Covenant People – true Israel and not some religious counterfeit – would continue before Him for ever (Jer. 31:35, Isa. 54:17 and Mal. 3:6) and this despite the fact that in national blindness, a consequence of Law transgression (Deut. 28:28), His People as a 'company of nations' (Gen. 35:11), would behave in typically un-Israelitish ways.

When the 'God of our fathers' said: "Thou shalt have no other gods before me" (Ex. 20:3), because His People have always been drawn to religious interpretations, they have seen this Commandment as purely religious. They have seen it militating against contamination with other faiths whereas in fact, if one examines the Hebrew text, it will be seen as a Command from the Almighty to His nation Israel – this is determined by the preceding verse – that they should follow no directives other than those which He gave to them. Having given them what in Psalm 19:7 is called 'perfect', He then provided a preview of national existence as this would result from obedience (Deut. 28:1-14) while at the same time, He described the national experience as this would result from disobedience (Deut. 28:15-62).

As one looks at the nations of the world – and this includes the modern state of Israel – which of the nations identifies itself as TRUE Israel in terms of God's Law? Collectively, each of the Anglo-Celto-Saxon and Kindred European Nations, is suffering under the punitive measures of the Law of the Lord and one can only ask why this should be the case if, as is stated in the Law, the Law was ONLY given to Israel? The current humiliation and decline in Anglo-Saxondom can only be halted if God's People return to His Holy Law and rediscover their true identity and it is to this end that the articles in the magazine are dedicated.

PANDORA'S BOX



“And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin. And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city” (Isa. 1:25,26).

by W.G. Finlay

If one looks objectively at the overall state of society as this obtains within the Anglo-Saxon company of nations today, it must be apparent — even to the most naive — that some metamorphosis has taken place and that the norms of behaviour have swung from the one end of the pendulum to the other. There was a time when Anglo-Saxondom was spiritually strong and morally virile — a situation derived from the Reformation, the liberated Word of God and the determination of the people, right across the board as it were, to cherish its hard-won liberty from the religious and secular superstitions of the day. Today, however, the spirit which dominated and motivated the people of Anglo-Saxondom has been quenched and apart from drifting into the grotesque and the abnormal which characterised Frank Wedekind’s *Pandora’s Box* in 1901, a new spirit of defiance is challenging everything that contributed toward making this company of nations “great” on the world scene.

While few may recognise it as such, this situation has a remarkable parallel in Isaiah’s account of the downfall of Israel just prior to its Assyrian/Babylonian captivity. In looking at the overall situation as it obtained in his day, the prophet, in speaking of Israel and a blind and sinful nation, wrote: “. . . the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it . . .” (Isa. 1:5,6). Thus, in Isaiah’s day,

from the “head” of the nation which was the monarchy, through its “heart” which was the body of advisers both temporal and spiritual and which today would be called both Parliament and the church — from the sole of the feet to the head, there was no soundness (Heb. *methôm*, wholesomeness) in it.

Today, and in looking at Britain in the aftermath of the visit of the Pope to that land, one may see the lack of wholesomeness in the land for, from the “head”, through the “heart” and extending over the whole land one sees the same spirit of lawlessness as characterised Israel in the day when Isaiah wrote the LORD’S indictment against the nation. The monarchy, in violating the Coronation Oath — *the Act of Settlement of 1699* — and Parliament abusing the *Parliamentary Test of 1678* have shown scant respect for the law of the land and have continued to function as though totally exempt from the law, which, by oath, they swore to uphold. With this example before them, it is small wonder that the people, both indigenous and immigrant alike, are showing such a defiant attitude to the law, challenging its authority and doing their own thing as it were. If the “head” and “heart” of the nation acts in defiance of the law of the land, is it feasible to expect the people to act in any other way than that demonstrated by the monarchy, parliament and the church?

If one returns again to Isaiah’s writing concerning the events of his day, it will be noted that he referred to the whole nation — the rulers and the people — as symbolising Sodom and Gomorrah: “Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah” (Isa. 1:10). At that time of course, the twin cities of Sodom and Gomorrah were but a memory — the cities having been destroyed in Abraham’s time because of the total moral depravity of their inhabitants. In applying the names of these two cities to Israel, while Isaiah was obviously describing the overall *national condition* as being one of moral depravity, if one searches the scripture it will be seen that *individual depravity* — and this despite the Law of the LORD — was practised in Israel.

Sodom and Gomorrah — More Than Just History

As the symbolism of “Sodom and Gomorrah” was applied to Israel just prior to its destruction as a nation in the land of Canaan and as the same symbolism is used to describe the events which are scheduled to culminate in the Second Advent of the Lord Jesus Christ (Luke 17:29,30), it would serve to look at the circumstances under which the two names became synonymous with the infamy of unnatural and abominable vices.

Both Sodom and Gomorrah, in the historical context, are linked with Admah and Zeboiim (Gen. 14:2) and are four names which, in the ethnological record of Genesis 10:19, are said to belong to the Canaanites, i.e. those who owed their descent to Canaan, the son of Ham. Canaan, if the chronology in both Genesis 10:6 and 1st Chronicles 1:8 is correct, was the *fourth* and last son of Ham and has the distinction of being the only one to be cursed by Noah in the immediate post-Flood period (Gen. 9:25). As Ham’s first three sons — Cush, Mizraim and Phut — were not involved in this “curse” and as Ham, himself the perpetrator of the deed which resulted in the curse, was exempt, one naturally asks what involvement Canaan had in the event to warrant Noah’s pronouncement. In Genesis 9:22, one reads that Ham “saw the nakedness of his father, and told his brethren without” — an event which, by no stretch of the imagination, could be construed as justifying Noah’s curse on Canaan who, apart from being called the son of Ham, is not mentioned in the context of what Ham did. If the key to understanding what Ham did and which resulted in the cursing of Canaan lies in the phrase — “saw the nakedness of his father” — then Leviticus 18:8 would seem to suggest that Ham had incestuous relations with his mother which would then explain why Canaan, the product of this relationship, was cursed and not Ham. Incest was incest no matter in what period this was committed and in warning Israel against it — as in the case of Leviticus 18 — it will be seen that in His warning, the LORD said: “Therefore shall ye keep mine ordinance, that ye commit not any of these abominable cus-

toms which were committed *before you*, and that ye defile not yourselves therein: I am the LORD your God" (Lev. 18:30).

It may of course, be wondered why the LORD, having drawn Abraham out of Ur of the Chaldees, again called him from Haran where he lived among people of his own stock, into the land of Canaan where the preoccupation was with fertility cults and unnatural vices such as those which characterised the people of Sodom and Gomorrah? Abraham, at the express command of the LORD, journeyed into a land where "stone pillars" (Heb. *masseboth*) represented the phallic worship of Baal and where Asherah, Baal's consort, was depicted on plaques as a nude woman next to a lion with a lily in one hand and the serpent in the other. This was a land where organised depravity was its religion and in which male prostitutes were honoured with the title of *qedishim* which indicated their consecration to *Qudshu*, the holy one — Astarte. Why then, it is asked, would the LORD draw Abraham into this cesspool of human degradation? The answer to this question is that he was equipped against contamination and as is stated in Genesis 26:5 — "Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes and my laws" — laws, statutes and commandments which militate against contaminations with the perversions dominant in Canaan at that time.

There are of course, those who would charge that the laws which Abraham obeyed were not necessarily those codified at Sinai for Israel and that any association of Ham and his behaviour with Leviticus 18:8 is erroneous. It is further contended that the Laws given at Sinai were given against the background of the then and future needs of Israel in the land of Canaan. However, if one looks at the Canaanites and their way of life as depicted on the archaeological finds relating to that era, it cannot be denied that their preoccupation with sex and perversions of this *could* result from their incestuous beginnings. More — one should not think that the Law of the LORD as codified at Sinai was a new, on-the-spot revelation — this Law was obviously in operation among the Adamic people — one instance of which will have to suffice here.

It will be recalled that the LORD avers that He remains unchanging (Mal. 3:6) from which it may be deduced that no matter what changes may be effected in people and circumstances, He alone remains constant. This being so, attention is focussed on the specific command of the LORD in the context of murder in which He states: "Moreover ye shall take no satisfaction (ransom) for the life of a murderer, which is guilty of death: but he shall surely be put to death" (Num. 35:31). In passing back to Noah's day, it will be recalled that the same principle was in operation (Gen. 9:6) but when one goes even further back — to the time when Cain murdered Abel — it would appear that the Law which was given to both Noah and Israel was not applicable then — or was it? There can be absolutely no doubt that Cain did murder Abel and it was only because the Law *was in operation* that he did not pay the penalty — "Whoso killeth any person shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die" (Num. 35:30) — "One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of *two* witnesses, or at the mouth of three witnesses, shall the matter be established" (Deut. 19:15). It was thus because the "law of witnesses" was not available that Cain escaped capital punishment and not because the LORD indulged in the evolution of Law according to the needs of the time.

Sinai — Its Directive

"Speak unto the children of Israel, and say unto them, I am the LORD your God. After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their ordinances" (Lev. 18:2,3). Basically, this directive was issued against what the children of Israel had seen operating as the norms of behaviour in Egypt and what they would be confronted with in the land of Canaan and if one reads through this 18th chapter of the Book of Leviticus, it is patently obvious that each of the prohibitions were practised in Egypt and

were evident in Canaan. Bearing in mind that the prohibitions covered areas in human behaviour which, in the sight of the LORD, were “abominable customs which were committed before you”, it is strange that, with the exception of one verse in this chapter — the 23rd — women *appear* to be exempt from these regulations.

In verse 22 of Leviticus 18, it is stated: “Thou shalt not lie with mankind as with womankind: it is an abomination” — which, of course, is sodomy, and yet on the surface there would appear to be no *direct* prohibition against “lesbianism” in which *women*, into whose hands the future generations are committed, are forbidden to “lie with womankind as with mankind”. However, while there is no direct reference to this subject — this could have resulted from the pernicious “pen of the scribes” who falsified the Law (Jer. 8:8) — it is interesting to note that as an introduction to all the prohibitions, it is stated in Leviticus 18:6 — “None of you (and one should remember that the directive is to ‘the children of Israel’ collectively which included women as well) shall approach any that is near of kin to him, to uncover their nakedness; I am the LORD.” In this instance and according to the *Pentateuch and Haftorahs* by Rabbi Hertz, the word “kin”, literally translated is “flesh of flesh” and is applicable in both the masculine and feminine

Public displays of affection — ‘wedding ceremonies’



senses

If one continues to search the Law, it will be found that the English translation of Deuteronomy 22:5 is very misleading. “The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman’s garment: for all that do so are an abomination unto the LORD thy God.” The first point to be noted here — as most Bible Dictionaries confirm — is that the *difference* between the dress of men and women was infinitesimal consisting mainly in the fineness of the materials and the length of the garment. The next point to note is that the English word “wear” is translated from the Hebrew *hâyâh* which, literally translated, means: “to exist or to become”. If the text intended to convey the notion of clothing oneself with a garment, the Hebrew *lâbêsh* would have been used as it is in Deuteronomy 22:11 and Isaiah 4:1 where clothing as such is referred to. Thus, if one continues to analyse the text of Deuteronomy 22:5, far from drawing attention to clothing — of which in Old Testament times there was no difference between that of men and women — one finds that it is a prohibition directed against women “becoming” or “existing” as a man — or, in point of fact, indulging in lesbianism.

Thus, in the Law of the LORD one finds the specific commands which militate against the abominable customs of Egypt and Canaan being practised in Israel — commands which were designed to maintain moral and physical virility in the nation. However, in addition to the responsibilities placed on individual Israelites in this context, one finds that the LORD provided safeguards in His “statutes” which prevented contamination with people who, in common with the Egyptians and Canaanites, could spread their abominable customs into Israel. The Ammonites and the Moabites were two such people and as most will surely know, these people owed their origins to the incestuous relationship between Lot and his two daughters (Gen. 19:36-38). It will be noted that both these people i.e. the Moabites and Ammonites, were forbidden entry into the congregation of the LORD — which was Israel — “even to their tenth generation” — a term which, according to Nehemiah 13:1, indicated “for ever”.

“Ye Rulers of Sodom . . .”

When Isaiah wrote that the “whole head is sick”, one’s mind goes back to Solomon who, despite the fact that the Law of the LORD militated against the inclusion of certain people with Israel, “loved many strange women, together with the daughter of the Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians and Hitites” (1st Kings 11:1). With this example before the nation, it is small wonder that the people became lawless and one finds that after the division of the nation had taken place — because of Solomon’s sin — insofar as Judah was concerned, their sins became greater than those committed by their fathers (1st Kings 14:22). “And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel” (1st Kings 14:24) and significantly, this statement is prefaced by the statement: “Rehoboam (the son of Solomon) was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. *And his mother’s name was Naamah an Ammonitess.*” With the son of an Ammonite woman ruling in Judah it is small wonder that lawlessness spread and abominations began to appear in the land.

In the remaining years during which Israel occupied the land of Canaan, one finds several attempts being made to put down the encroaching abominations of other nations (1st Kings 15:12; 22:46 and 2nd Kings 23:7), but once the defences contained in the Law had been breached, the enemy came in like a flood and, as Isaiah wrote: “Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers” (Isa. 1:7).

Who Was to Blame?

It seems incredible that throughout the decline which set in in the Israel people the Levites and the priests appear to have remained totally inert with no word of

condemnation by the priests when Solomon so flagrantly “loved many *strange* women”. No word of condemnation appears to have been directed against the polity which permitted the “houses of sodomites” to be built next to the “house of the LORD” and certainly no thundering of “Thus saith the LORD” when “strangers began to make themselves felt in the land. Something had indeed gone awry in the nation and if one looks at the LORD’S indictment against the priests — the custodians of the knowledge of the LORD’S Purpose in Israel — one is able to follow the course of events which led to Israel’s downfall in Canaan — events which have an amazing parallel in Anglo-Saxondom today.

After a period of priestly inertia and after the Levitical family had increased numerically, David organised the priesthood into twenty-four classes or orders (1st Chron. 24) and because of the royal sanction, the Levitical family began to exercise considerable influence among the people. According to the prophets, apostasy sank the priesthood into immorality and a departure from the LORD into idol-worship (Hos. 6:9; Mic. 3:11; Zeph. 3:4; Jer. 5:31; Ezek. 22:26; Mal. 2) in which they shared in the worship of Baal (Jer. 2:8) and “ministered before their idols” in the very temple itself (Ezek. 44:12) — a primitive form of the ecumenism which obtains today. One naturally asks how it was that this situation arose and it is only through the application of the identifying principle provided by the Lord — “by their fruits ye shall know them” (Matt. 7:20) — is one able to arrive at an answer.

The priests, in typical priestly vein — as indeed has been the case all through the centuries — held that religious observances took priority over all else. Having been elevated by kingly sanction to a position of prominence in the nation, they then made their pronouncement on the Law of the LORD — pronouncements which were to profoundly affect the nation in Canaan. They held that those rules which fell within *their* jurisdiction i.e. the religious ceremonial were inviolable while the “statutes and judgments” i.e. Constitutional Law, were transitory in nature and therefore subject to amendment. For instance, they

looked on the statute which prohibited the Ammonites, the Moabites, the Edomites and the Egyptians from entering “the congregation of the LORD” (Deut. 23:3) as well as the restrictions against the “zuwr”, the “nokriy” and the “towshab” (all translated as “stranger” in the Authorised Version) as being subordinate to the religious rules. The prohibition against the people — so it was and is contended — centred in *religious differences* and that once those differences had been overcome through the process of proselytism and the acceptance of Israel’s *religion*, the stature of prohibition became null and void.

The point to note in the Law of the LORD is that *nowhere* is there any authority whereby the Divinely given “statutes and judgments” — which were Israel’s “wisdom and understanding in the sight of the nations” (Deut. 4:6) — were subordinate to the priestly prerogative of ceremonial ordinances. The statute — the Constitutional measure — whereby the Ammonite, Moabite, Edomite, Egyptian and others were prevented from entering into the Israel community has no conditional, “religious conversion” clauses associated with it — it states quite plainly that those specifically mentioned are simply barred for ever (Neh. 13:1). However, in looking at the situation in Israel just prior to its captivity, it will be noted that the “zuwr” — the racial alien — was in Israel (Isa. 1:7) from which it may be deduced that the priestly conception of the pre-eminence of the Ceremonial Law over the Divinely given Constitutional Law dominated the polity of Israel. The fact that “sodomites” built houses next to the “house of the Lord” (2nd Kings 23:7) showed that to the priests, the physical abominations practised by people did not matter as long as they attended the ceremonials practised by the priest.

“What Doth God Require of Thee . . . ?”

At a time when the national polity of Israel was in ruins and the impending Assyrian/Babylonian captivities had become more than a possibility, Micah the prophet, delivered a message to Israel (Mic. 6:8) which was filled with pathos for it was a repetition of

the words spoken by Moses when Israel received its Constitution from the LORD. “And now, Israel, what doth the LORD thy God require of thee but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul. To keep the commandments of the LORD, and his statutes, which I command thee this day” (Deut. 10:12,13). The message from Micah, deriving from this statement by Moses, was an indictment against the nation for having departed from all that the LORD required of them — a message which was echoed by Malachi, the last of the Old Testament prophets who wrote: “Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments” (Mal. 4:4). The fact that “Horeb” plus the “statutes and judgments” are mentioned in the last Book of the Old Testament is a clear indication of what had happened in Israel namely that the Law given in Horeb — the statutes and judgments, civil and Constitutional Law — had been the main area of enemy assault and that the nation should remember these and not ceremonial and other laws which had been superimposed over them.

The Years Roll By

Despite the fact that the Lord Jesus Christ categorically stated at the commencement of His Ministry: “Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil” (Matt. 5:17), despite this statement it became the cornerstone of Christian teaching that this is what He did do — the Law was totally superseded by grace and was no longer valid. Again, despite the fact that the Lord said that the Law was valid “till heaven and earth pass” (Matt. 5:18) and that it would be “easier for heaven and earth to pass, than one tittle of the law to fail” (Luke 16:17) — despite this, men have consistently advocated, as did the priests in Israel, that the statutes and judgments became irrelevant when religious barriers were breached and conversion took place. Building on the brittle structure of speculative theology — again as the priests in



Homosexuals came out into the open

Israel did — men have now arrived at a time where, for reasons best known to themselves, they have cast discretion to the winds and have not hesitated to indulge in rank blasphemy to support their insistence that the statutes and judgments of the LORD are no longer valid.

If one looks at Anglo-Saxondom since the end of the last war, it must be admitted that the lid to Pandora's Box has been lifted and situations have developed which, to an earlier generation, would have been equated with nightmares. Morality dropped when sex — as per the Canaanite obsession with this — became all-pervasive. Sodomy or homosexuality which had been kept in check by public opinion because it was rightly considered as a perversion, began to rear itself and was given a legal status when, in Britain, and on July 5th, 1967, the *Sexual Offices Bill* was passed in Parliament. In the following year, i.e. 1968, a clergyman — one Canon Hugh Montefiore — carried the developing trend into Christian teaching when he suggested that because the Lord Jesus Christ chose *men* as His disciples and apparently preferred their company to that of women, *it was quite possible that He had homosexual leanings*. Instead of being fired on the spot, this clergyman was advanced to the status of "the right reverend" — his consecration having taken place in 1970.

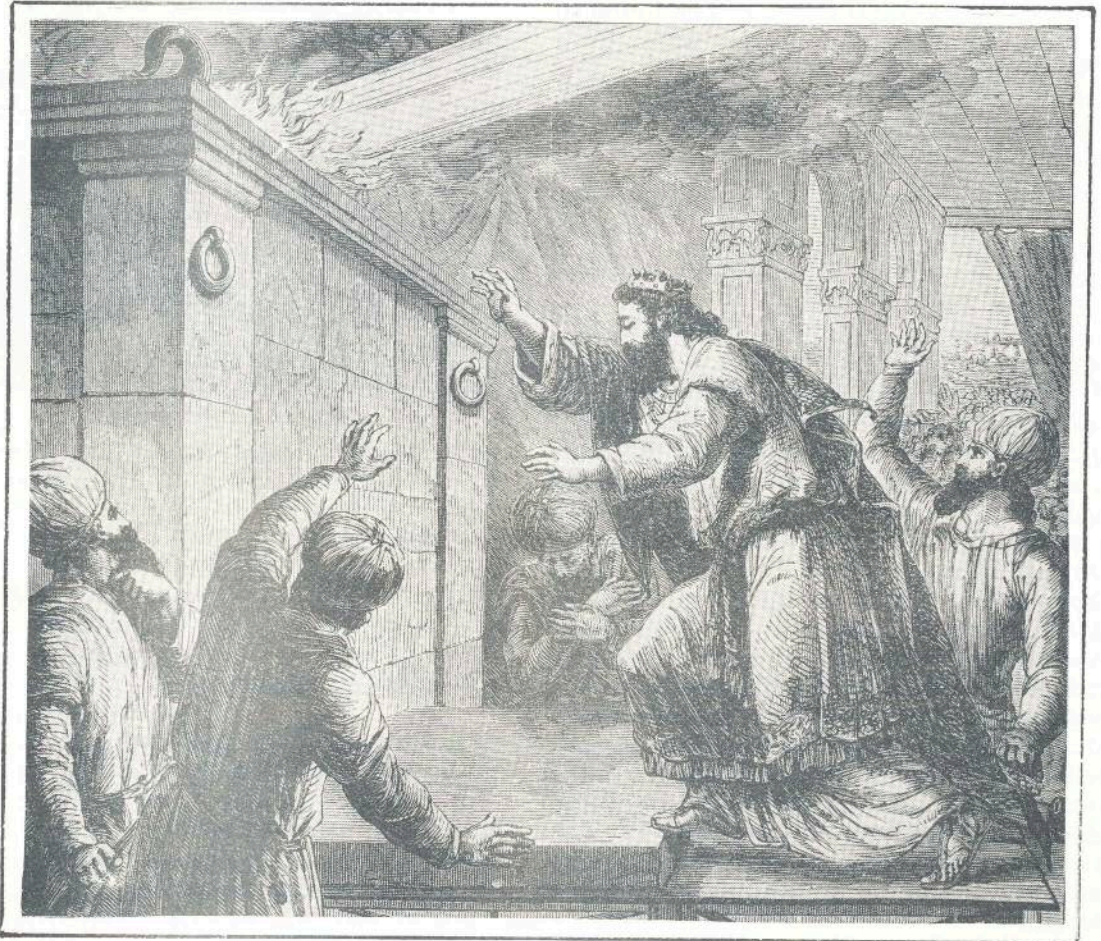
Throughout the 1970s, newspaper headlines carried many reports of Church deliberations on the subject of human sexuality, marriage and social justice with one

issue — whether homosexuality and or homosexual acts were sinful and whether such sin excluded a man or a woman from church membership, leadership or ordination — occupying much time and attention. Now these and other burning issues today are being deliberated by persons who feel or have been made to feel qualified to pronounce on them and one is yet to read or hear of one who has the intestinal fortitude to ask: "What does the LORD, through His statutes and judgments have to say?" What men — the "shepherds" in Anglo-Saxondom are doing today is exactly what the priests in Israel said and did and which resulted in the punishment of captivity — they are placing their theology and reasoning above the Wisdom of God.

As one looks at the chaos which has resulted from the blind groping for a solution to world problems (Isa. 59:10), one's mind goes to the words of the Lord Jesus Christ Who warned that the end of this age would be marked by the chaos of the "days of Noah" (Matt. 24:37) and the perversions of the days of "Sodom and Gomorrah" (Luke 17:28). What, in point of fact is happening today is that all the "dross" (Heb. *cûwg*, refuse) is surfacing and Anglo-Saxon society, as a consequence of this, may be seen in the light of the "days of Noah" and the days of "Sodom and Gomorrah". However, the things that are happening — the breakdown in the norms of behaviour; the thrusts aimed at national obliteration through integration; the transposition of the servant/master status in government — all this, despite its apparent acceptability by the people, is creating a climate of resistance. In this very situation, the LORD has assured that He would "restore thy judges as at the first and thy counsellors as at the beginning" — judges who at the beginning were the administrators of the statutes and judgments in the theocratic state of Israel while the counsellors are those whose function it was to proclaim: "Thus saith the LORD." Because of this restoration of the Divine Constitution and as a result of it: "Thou shalt be called the city (polity) of righteousness, the faithful city." May this day dawn soon.

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Scribal Fabrications



by Harold J. Hendriks

Christian people, in general, hold either one or the other of two principal views concerning The Bible. The more orthodox view, which is generally held by Fundamentalists, Pentecostals, and others of like persuasion, is that The Bible, in toto, is The Inspired, Inerrant Word of God, that every word in The Bible is inspired and hence every word is inerrant. This view also holds that the 39 Books of The Old Testament and the 27 Books of The New Testament which make up the 66 Books of the Bible were specifically ordained by God and that no other writings qualify as being Holy Scripture.

But there are many good Christian people, who are sincere and able Bible students, who hold to a less orthodox view of The Bible. This view holds that, yes indeed, The Bible does contain the inspired and inerrant Word of God, but that there are Books in The Bible that were NOT inspired by God, and thus should not have been included in The Canon, and further, that certain Books, which should have been included, were omitted from The Bible. This view also recognises that there is much internal evidence within The Bible itself as well as much external historical evidence that

indicate that many parts of The Holy Text have been edited or otherwise tampered with, and that wicked men have made unholy additions and changes to The Inspired Word of God.

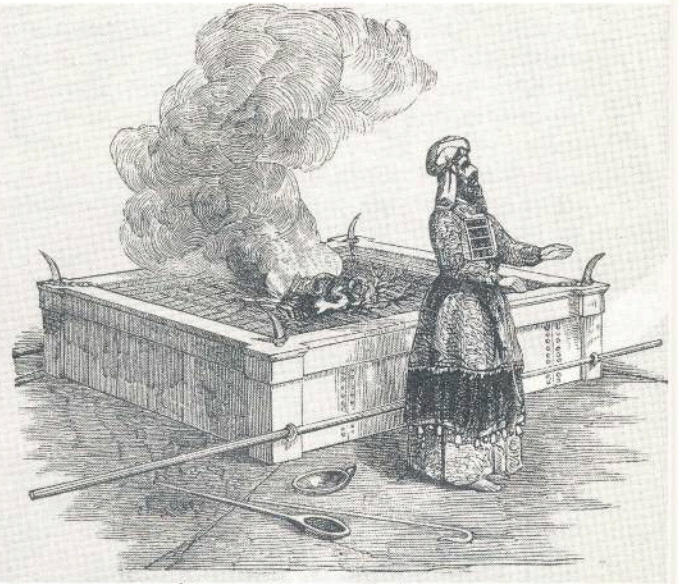
There are passages in the Bible which, when examined objectively, will be found to be stark fabrications with little that is true in them. Such passages are the work of The Scribes. It should be remembered that The Lord used very harsh words when He condemned The Scribes of His day.

One such passage is found in II Chronicles 7:4,5 which states that at The Feast of Dedication of The Temple, King Solomon sacrificed 22 000 oxen and 120 000 sheep in the short time of a week, or possibly two weeks at the most as might be inferred from the passage in II Chronicles 7:7-9. In view of the primitive facilities and equipment available in Solomon's day, the limited space available in The Temple, and the short span of time indicated in the account, the manpower, the transport and other facilities required to move such large numbers of animals into the Temple area and to keep them under control in the presence of so much killing, to kill each animal in accordance with established ceremonial procedures, and to offer the blood, the various organs, and the fat of each animal on the altar with the prescribed sacrificial rituals, and then to transport the remains of the victims to a disposal area outside of the gates of the city where the remains had to be burned are so great as to overwhelm the imagination of any rationally minded person.

The defenders of orthodoxy and the infallibility in toto of the Bible will point to II Chronicles 7:1 which states:

“Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house”
(II Chron. 7:1).

On the basis of the statement recorded in II Chronicles 7:1, it might be argued that the fire from heaven consumed the sacrifices so that millions and millions of animals could have been sacrificed in an instant



Altar of Burnt-offering

without any human effort. “The fire from heaven”, spoken of in II Chronicles 7:1, “came down from heaven” after Solomon had finished the prayer which ends with verse 42 of II Chronicles 6. The word, “THEN”, in II Chronicles 7:4 indicates something that happened LATER in time than the time when “the fire came down from heaven” that is spoken of in verse 1.

“Then the king and all the people offered sacrifices before the Lord
(II Chron. 7:4).

“And King Solomon offered a sacrifice of twenty and two thousand oxen and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God”
(II Chron. 7:5).

II Chronicles 7:7 states that Solomon hallowed (dedicated) the middle court (of the Temple) because the brazen altar was not able to receive the burnt offerings, and the meat offerings and the fat. This passage clearly indicates that there was NO Divine Intervention in the sacrifices spoken of in verse 5, for the size of the brazen altar would have been more than adequate if there had been Divine Intervention. If “The fire came down from heaven” at the time of the sacrifices spoken of in II Chronicles 7:5,

it would have instantaneously consumed the sacrifices as quickly as teams of priests working in relays could put new offerings on the altar.

The parallel passage to II Chronicles 7:1 and following is found in I Kings 8:54 and following. The parallel account in I Kings 8 says NOTHING about any fire coming down from heaven and consuming the sacrifices.

The Books of I and II Kings, which were originally one book, were written before the Babylonian destruction of Jerusalem. On the other hand, the Books of I and II Chronicles, which likewise were originally one book, were written during the Babylonian Captivity or somewhat thereafter.

The notes and the commentary in *The New Scofield Reference Bible* fully support the doctrine of Biblical inerrancy and infallibility in toto. In view of this fact, the following statement concerning the two Books of The Chronicles that is found in "The Introduction" to "First Chronicles" in *The New Scofield Reference Bible* is most significant. The Introduction states in part, "They (i.e. The Chronicles) were composed much later than The Books of The Kings, possibly during the captivity, and were written, for the most part, from the priestly point of view".

Since, as even some of the most fundamentalist of Bible scholars agree, The Books of The Kings were written much earlier than The Books of The Chronicles, then it is obvious that the account of the sacrifices offered at the dedication of The Temple, as found in I Kings 8, which makes NO mention of "fire coming down from heaven", is nearer to the event in point of time, and is therefore probably more reliable than is the account written much later in time and recorded in II Chronicles 7. If the account in I Kings 8 is taken as the more reliable account, then it would seem that the story of "the fire coming down from heaven" as found in II Chronicles 7:1 is more than likely a priestly or a scribal fabrication. If such a miraculous and spectacular event as fire coming down from heaven and consuming the sacrifices had occurred, then it is most certainly UNTHINKABLE that the author of the Books of The Kings would have failed to report such a GREAT and

MIRACULOUS event. The fact that he reported NO such happening certainly places the statement about "The fire came down from heaven", as found in II Chronicles 7:1, under a very dark cloud of suspicion.

If it is assumed that the work of sacrificing the 22 000 oxen and the 120 000 sheep took place over the space of two weeks, as could be inferred from the passage in II Chronicles 7:8,9 and if it is assumed that sacrificing on such a GRAND scale was reduced to a mere ceremonial trickle, or was halted altogether on the Sabbath Day of each week, then the work of sacrificing this great number of oxen and sheep took a total of 12 days. II Chronicles 5:3 states that the dedication of The Temple took place in the seventh month of the ancient Hebrew calendar, which would place the dedication of The Temple at the time of the fall equinox when there are twelve hours between sunrise and sunset. It is unlikely that any sacrifices were offered before sunrise or after sunset. Consequently, it then can be assumed that the work of sacrificing the 22 000 oxen and the 120 000 sheep took twelve days of twelve hours each at the most.

If 22 000 oxen and 120 000 sheep were sacrificed over a period of twelve days of twelve hours each, then an average of 1 833.33 oxen and an average of 10 000 sheep would have to be sacrificed each day. This rate of sacrificing breaks down to an average of 152.78 oxen and an average of 833.33 sheep being sacrificed each hour, which breaks down further to an average of 2.55 oxen and an average of 13.89 sheep being sacrificed each and every minute. Given the relatively small amount of space available in the Temple Court, the primitive equipment available at the time, and the lack of mechanical conveyers to move the carcasses, such a high rate of slaughtering and processing the carcasses in accordance with the ceremonial and sacrificial procedures is absolutely unbelievable.

In order to maintain a slaughter rate of two to three oxen per minute, it would have been necessary to keep a minimum of six to ten animals in a holding pen that was very close to the slaughter area so that no time would be lost in bringing each animal

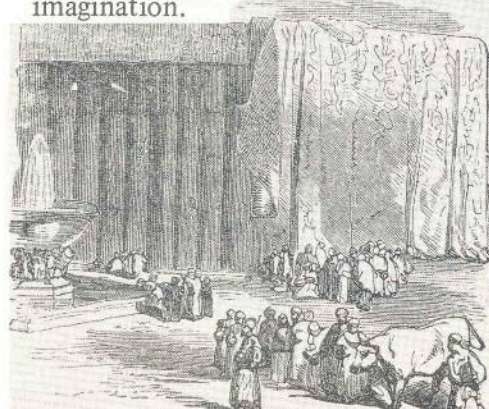
to the place of slaughter. Cattle possess a strong instinct for herd and self survival, and due to this instinct, the sight of their own kind being mistreated or killed and the smell of blood frighten cattle which are notorious for being easily frightened. Unless every precaution was taken and very rigid control was maintained over the live oxen in the nearby holding pen, the smell of so much blood and the sight of so much killing would cause the oxen in the holding pen to stampede. Even if the animals in the holding pen could be kept from stampeding, their bellows of fright and alarm would frighten the much larger number of oxen being held in readiness outside of the Temple Court and cause them to stampede.

In view of the very high kill rate that would be required in order to sacrifice 1 833 oxen and 10 000 sheep per day, the extreme skittishness of frightened oxen and the consequent need for very large and very strong holding pens, and the relatively small working space available in the Temple and its surrounding courts, the story of the sacrificing of such a great number of animals in such a short span of time should strain the credulity of even the most credulous amongst rationally minded people.

The ceremonial requirements of the sacrificial law required that all of the blood of the sacrificed animal, except for a bit that was used for sprinkling and smearing on the altar, was to be poured out at the base of the altar, see Exodus 29:12, Leviticus 4:7,18,25, 30, Leviticus 5:9; 8:15; 9:9. The body of a yearling ox contains approximately 5 U.S. gallons and the body of a yearling sheep contains approximately 0.5 U.S. gallon of blood. If 1 833 oxen plus 10 000 sheep were sacrificed each day, then 14 165 U.S. gallons of blood, or approximately 450 U.S. barrels (or 315 British barrels) of blood were poured out at the base of the altar each day. If such were the case, then the entire court of the Temple must have been literally flooded with the blood of the sacrificed animals, a most bloody mess, to say the least. As far as we know, the Temple did not have an abundant supply of hot water under pressure that could have been used to wash down the altar and wash the blood from the floor of the court where the sacrifices were offered.

The ceremonial requirements of the sacrificial law required that the fat which covered the inwards, and the caul that is above the liver, and the two kidneys and the fat that is upon them was to be burnt upon the altar. The amount of labour that would be required to remove the fat and the caul and the kidneys and to gather and to transport the firewood and to keep the fires burning on the altars so as to burn the fat and the caul and the kidneys of 1 833 oxen and 10 000 sheep sacrificed each day is beyond comprehension, as it is most difficult to burn fresh flesh. The smoke and the stench generated by burning the fat and the kidneys of so many animals a day would have made the entire city of Jerusalem, to say nothing of the Temple, unbearable, and the beautiful new Temple would have been turned into a smoky, sooty, grimy, bloody mess.

The work of preparing a slaughtered animal for the ritual offering of the inward fat and organs on the altar required very sharp knives and much hard and heavy work. To prepare the carcasses of 1 833 oxen and 10 000 sheep for the altar each day would require the work of a very large number of men. Oxen have very tough hides and very sharp knives are required to cut through their hides, but the coarse hair and the tough hides dull the best of knives very quickly. Consequently, another large contingent of men would be required to keep the knives sharp. The logistics of sacrificing 1 833 oxen and 10 000 sheep a day without the aid of electric saws and knives to dismember the animals, without the aid of mechanical power equipment to sharpen the knives, without mechanical conveyors to aid in the handling and the moving of the thousands of carcasses, and without large quantities of hot running water to keep the place clean staggers the imagination.



*Outer
Court
of
the
Temple*

The sacrificial law required that the inwards, flesh, skin, head, legs and the dung of the sacrificed animals was to be burned without the camp or outside of the gates of the city. The manpower and the number of oxen and ox carts required to transport the dismembered remains of 1 833 oxen plus 10 000 sheep each day from the Temple over the hilly, narrow, winding and rough streets of Old Jerusalem to an area outside of the gates of the city are beyond rational comprehension. Another vast army of workers would have been required to gather and transport the firewood and to keep the fires burning as one cart-load after another of wet flesh and dung was dumped on the fire. The smoke and the stench from the burning of the flesh, skin, hair and dung of 1 833 oxen plus 10 000 sheep each day for twelve days would have made the entire area quite unliveable. And it is certain that the men driving the ox carts to haul the remains to the disposal area would have been asphyxiated by the smoke and the stench.

The largest meat processing plant in the entire state of California has the capacity to kill and to process a maximum of 1 040 cattle a day. The number of animals normally killed and processed per day is usually between 800 and 850. The processing plant employs multiple slaughter and processing lines and modern assembly line techniques, and makes extensive use of electrically operated saws and knives and of overhead power-operated conveyors to facilitate the handling and the moving of the carcasses.

If the largest meat processing plant in the state of California has a maximum capacity for killing and processing only 1 040 cattle per day with the aid of modern equipment and assembly line techniques, how can any rationally-minded person ever give any credence to the story of the killing and butchering of 1 833 oxen and 10 000 sheep per day, and in addition performing the ceremonial and sacrificial rituals of offering the fat, the caul and the kidneys of all those victims on the altar?

Even if the actual number of animals sacrificed at the dedication of The Temple were only one-tenth of the numbers given in the account, the sacrificing of 2 200

oxen and 12 000 sheep in the short period of time involved would be a tremendous undertaking in view of the limited working space available in the Temple and its courts and the primitive transport and other equipment available for doing the gruesome work. However, the sacrificing of 2 200 oxen and 12 000 sheep in the space of twelve days would be much more believable than is the story of the sacrificing of 22 000 oxen and 120 000 sheep.

The evidence available surely indicates that the story of the sacrificing of 22 000 oxen and 120 000 sheep at the dedication of Solomon's Temple is a scribal fabrication. An honest consideration of this story and the facts involved should convince even the most credulous amongst the believers in orthodoxy that the orthodox doctrine of the Divine Inspiration of The Bible in toto and the corresponding orthodox doctrine that every word is infallible are insults to YAHVEH for HE declares that HIS Words are TRUE!

But to recognise the shocking fact that the story of the sacrifice of 22 000 oxen and 120 000 sheep in such a short time is a scribal fabrication is to see only "the tip of the iceberg" of scribal duplicity and fabrication that is involved in the entire subject of sacrifice as found in The Old Testament.

There are many passages in THE PSALMS and in THE PROPHETS in which YAHVEH reproved HIS People, Israel, for resorting to the pagan practice of sacrificing animals. In Psalm 50:8 YAHVEH implies that Israel deserved HIS reproof for their practice of offering sacrifices:

"Hear, O My people, and I will speak;
O Israel, and I will testify against thee:
I am God, even thy God.

"I will not reprove thee for thy sacrifices or thy burnt offerings, (Omit: to have been) continually before me.

"I will take no bullock out of thy house, nor he-goats out of thy folds.

"For every beast of the forest is mine, and the cattle upon a thousand hills.

"I know all the fowls of the mountains;

and the wild beasts of the field are mine.

“If I were hungry, I would not tell thee; for the world is mine, and the fullness thereof.

“Will I eat the flesh of bulls, or drink the blood of goats?

“Offer unto God Thanksgiving, and pay thy vows unto the Most High,

“And call upon Me in the day of trouble; I will deliver thee, and thou shalt glorify me.”

Psalm 50:7-15

YAHVEH, The God of Israel, made it very clear in the passage quoted above that HE did NOT approve of the practice of animal sacrifice and that sacrifice was man's way, NOT HIS way.

The Prophet Jeremiah, YAHVEH'S Prophet to Judah, condemned Judah and Israel for following in their own ways rather than obeying The Commandments of YAHVEH. He wrote:

“Thus saith YAHVEH of Hosts, The GOD of Israel; Put your burnt-offerings unto your sacrifices, and eat flesh”
(Jer. 7:21, K.J.V.)

“For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or sacrifices: But this thing commanded I them, saying, ‘Obey My voice, and I will be your GOD, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it might be well unto you’. But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward”
(Jer. 7:22-24, K.J.V.)

Dr. Moffatt's translation of the passage found in Jeremiah 7:21 is much more clear; it reads:

“This is what YAHVEH of Hosts, The GOD of Israel says: ‘You can add your burnt-offerings to your other sacrifices, and eat the flesh yourselves!’”

In the passages quoted above, Jeremiah, GOD'S Prophet, made it very clear that YAHVEH condemned Israel for “going backward”, that is into the way of the pagans by offering sacrifices, rather than going forward by keeping HIS Commandments and His Holy Law. Jeremiah quoted YAHVEH'S Word that HE did NOT speak to Israel nor command them concerning sacrifices. If YAHVEH is NOT The Author of The Sacrificial Laws, then man is, and Jeremiah states as much:

“What! You say, ‘We are wise, we do have HIS (i.e. GOD'S) directions (Law)’, when lo, your scribes have written them wrong and falsified them”
(Jer. 8:8, Moffatt Translation).

And so we have Jeremiah's statement that the scribes falsified GOD'S Holy Law by writing the sacrificial laws into it and by adding fabrications of their own making. For a more complete discussion concerning the Sacrificial Laws, see the booklet, *The Sacrificial Laws, Fact or Fiction*, by H.J. Hendriks, published by The Federation of The Covenant People, P.O. Box 830, Honeydew, 2040, South Africa.

YAHVEH has given to HIS Israel People, known in the world today as the Anglo-Saxon and related peoples, the ability to think and to reason in a rational and sensible manner that is outstanding amongst the other peoples of the Earth. The Time has come when The Israel People must read The Bible OBJECTIVELY and use their GOD-Given gift of reason to divide the truth from the fabrications of the lying scribes. The evidence is there, all we have to do is to study The Bible with an open mind and to think about what we read in a rational and sensible manner. Orthodox doctrines and interpretations which stand in the way of TRUTH bring dishonour upon YAHVEH'S Holy Name. Let us be done with them!

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The Blueprint To Destroy Our Family

by Lt. Col. Gordon "Jack" Mohr
—U.S.A.

Those who read this article are going to be intelligent people. So I appeal to you to read very carefully; analyse what I have to say; then act on it for there are not many intelligent enough and brave enough to admit that our people are being destroyed by well laid plans. This is the Conspiracy Theory of history, which has been scoffed at by many intellectuals. But the "blueprint" for these plans, has been drawn up for a long time. Most of our political leaders don't have the guts to admit this. A lot of educators who know this is true, won't say anything about it; and, "God-forbid!" a lot of our "panty-waisted" preachers, don't have the courage to acknowledge it either. Yet behind every "earth shaking" event there is a blueprint.

President Franklin Roosevelt once said: "What happens in Government, never happens by chance; everything you see happening, is planned in some smoke filled room." So what we see happening in our government school systems today, was planned a long time ago. There was a specific blueprint, even though the majority of teachers, parents, and school boards don't realise this. The fellows who drew up this blueprint knew! For instance, the top men in the American

National Education Society and the National Behavioural Laboratories knew, because they have been planning the destruction of education, as you and I knew it, for over fifty years. Every once in a while, one of them slips and "let's the cat out of the bag!" Every once in a while one of them gets to bragging about what they are going to do and their true motive surfaces.

"Jack be nimble, Jack be quick! snap the blade and give it a flick; grab the purse, it's easily done; plunge the knife and cut and run!" Did this little gem come from a sick comic book? No indeed, it is found in a textbook called the INNER CITY MOTHER GOOSE. It was one of the books the "extremists" — conservatives — in West Virginia protested against.

In the Old Testament, Hosea 4:6, we read these interesting words: "My people are destroyed for lack of knowledge!" Notice it does not say "lack of education", but "lack of knowledge". There is a great deal of difference in the two. Disraeli, the British statesman once was quoted as saying: "Education without God, turns men into clever devils." This is exactly what has happened. We have turned loose from our schools, droves of "educated idiots", who are trying to run our countries and everyone in it, according to their perverted ideas. And Almighty God's Word warns us against this. Listen to Isaiah 5:20 — "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for

bitter! Woe unto them that are wise in their own eyes, and prudent in their own sight." (That word "woe" means "deep sorrow", while "prudent" comes from the Hebrew word "biyn" and means "intelligent in their own sight.")

Many of us who are critics of liberal, progressive education, are too "near sighted" to look at the big picture. We tend to concentrate on one facet of the programme we dislike, without getting to the root of the problem. Some conservatives get upset if you don't concentrate on the Sex Education aspect of the programme or the filthy words in the textbooks, or the distortion of history. These are all important

"THE THINKING OF AN ANIMAL MIND."

issue, but they are not THE issue! For the main issue in the foundation of modern education a la John Dewey, is the philosophy, or "religion" (the American Supreme Court has stated that Secular Humanism is a religion) of Secular Humanism, which seeks to do away with Almighty God and all issues of right and wrong, superseding them with the thinking of an animal mind.

Now I want you to keep one thing in mind as you read this article. I know very little about your particular educational system and I am not trying to criticise it. I am giving you some warnings concerning educational trends in America, so that you can head-off unfortunate incidents which will hurt you and more importantly, your children.

Educators, by their own admission, are concerned with "people control", through behaviour manipulation. Don't argue with me about this, read a few of their

publications. Most of these fellows do not believe we "common folks" are intelligent enough to know what is good for ourselves and our families. It's not that these experts know better how to raise our children; they are working to control them... this is their main interest. The head of the American Society of Psychiatrists, returning from a visit to Russia, admitted that the psychologists and psychiatrists of Russia have been perverted as instruments of that slave state.

**"EVERY CHILD
IS CONSIDERED
MENTALLY ILL!"**

Educator Ashley Montagu, speaking before 7 000 School Board members in San Diego, a few years ago, said: "The reason I don't salute the flag is, number one, I don't believe in God, and number two, there is absolutely no justice in this country. And, furthermore, every child who enters school at the age of six in the United States is mentally ill, because he comes to school with certain values he has inherited from his family unit and his church."

You do not have to stretch your imagination to see who is really sick in this instance. Anyone with an ounce of intelligence knows, that in spite of all our problems we still have the best forms of government. That we still have the best standard of living for the highest percentage of our people, that we still have the most freedom. If you don't want to believe this, explain if you can the tens of thousands of people who flock to the Western countries every year, running almost unbelievable risks to get out of the socialist paradises and into ours.

Is Montagu one isolated crack-

pot speaking out to insult 50-million American school children and their parents? Absolutely not! I could give you hundreds of examples. One more will suffice. In Denver, Colorado, at the Childhood International Association meeting, Dr. William Pierce of Harvard University, spoke to almost 1 000 teachers and repeated almost verbatim, what Dr. Montagu had said at San Diego; he went a step farther: "Every child entering school at the age of five is insane, because he comes to school with certain alliances towards the founding fathers, towards our elected officials, towards his parents, towards the sovereignty of this country, and so forth. It is up to you teachers, to make these sick children well, by creating the INTERNATIONAL children of the future." Please notice carefully that word INTERNATIONAL, it is the key to what we are discussing. And also note that all this applies to all Western society. It is not only America which is under attack.

The above statement dovetails with a teacher's handbook written a few years ago by radical educator Paul Brandwein. In the first paragraph he states: "The most important job you have as a teacher, is to tear down the erroneous ideas implanted in the child's mind in his home and church. Once you have done this, you can begin to lay the foundation of the education you desire."

An often stated goal of sex education has been to "eliminate harmful myths and hangups, fostered by the intolerable attitudes fostered by religious and puritanical cultures." The International Congress on Mental Health, sponsored by the United Nations, in its first meeting in London, stated: "People who vocally uphold the Constitution of this Republic

are emotionally unstable, dangerous right-wing extremists." In other words, people who dare to defend traditions in religion, manners, morals and politics, are castigated for inhibiting change which is said to be "beneficial" to society.

According to humanist jargon, repressive attitudes are represented by religious groups and these keep children from attaining their full potential as sexual beings. In the Humanist "gobbledygook", children are "not permitted to express their sexual proclivities and pursue their life styles as they desire".

Now, if educators are going to consider all children insane, who do not meet their criteria, then we are going to have to look for a different definition of the word. The Humanist definition of the word "insanity", seems to be anyone who disagrees with their philosophy, and the philosophy of humanism is very simple.

**"YOU ARE NOT TO BLAME
FOR YOUR ACTIONS."**

Everything is relative, which means dependent on something else, or not absolute. You are not to blame for your actions, because they are brought about by blind forces over which you have no control.

Not long ago, Sidney Harris, the liberal syndicated columnist wrote: "The biggest con artists in America are the behavioural scientists on our university campuses, who are devising all these innovative programmes for the schools. They honestly believe, that only they, know what ideal behaviour is."

The pathway of history is strewn with the bones of dead civilisations and empires, which have rotted out from within, due to moral and spiritual decay;

***"IS THE WORLD ENTERING
ANOTHER DARK AGES?"***

these crumbled long before the barbarians swarmed over their walls or battered down their gates. From the end of the Roman Empire to the beginning of the Renaissance was a period of a thousand years, which is called the "Dark Ages". During this period, every institution known to man regressed and the question we must ask ourselves in these days is: "Is the world entering another Dark Age?"

Well over a hundred years ago, a British historian by the name of Thomas Lord McCauley, made this dire prediction concerning America: "Your civilisation will be destroyed in the Twentieth Century, as the Roman Empire was destroyed in the Fifth. But the Huns and Vandals which destroy you will come from within, from your own institutions." And again, this not only applies to America, but to all our Israel lands where we have seen the beginning of this prediction come true.

Our youth have been taught in the public school and often the church, that the most important thing in their life is to "do their thing". They have been brain-washed with the idea that personal freedom is the most important thing in the world until, in the words of educator Dr. Robert

***"IN THEIR SEARCH FOR
FREEDOM, THEY ARE
LOSING CONTROL OF
THEIR OWN LIVES."***

Fitch: "In their search for freedom, they are losing control of their own lives . . . they are losing what they say they want more than any other thing . . . personal freedom."

As a result, they have become slaves to dope and sex . . . and to the devilish theory of Marxism. In the rat race to be conformists, they have lost their individuality. History proves that physical slavery is always preceded by mental slavery. "As a man thinketh in his heart, so is he", the Bible tells us (Prov. 23:7). The Bible tells us that when a man or woman become slaves to their own desires, they are more of a slave than someone locked behind steel and concrete in a prison; and so what I am trying to do is analyse this loss of freedom and pinpoint the danger areas which threaten your family. I am showing you some of the road signs which say: DANGER-DETOUR-BRIDGE OUT!

***"THESE YOUNG PEOPLE
JUST DID NOT HAPPEN."***

The recruiters for revolution are seeking to enslave our sons and daughters on the basis of "self-indulgence". They are promising our youth freedom, through the turning loose of their carnal natures. But freedom is a strange thing: "Freedom does not necessarily give a man or woman the right to do what they want. It gives them the right to do what is right." When people do what they want, with disregard for the law, you have anarchy. The Bible tells us of a terrible time in earth's history, when anarchy was widespread. It says: "Every man did that which was right in his own sight." It goes on further to state in Proverbs 14:12 — "There is a way that seemeth right unto man, but the end thereof are the ways of death."

Our Israel nation cannot exist without rules of conduct. In fact, it cannot exist outside the rules laid down for happy living by its Creator. These are better known

as the Ten Commandments and are the basis for all modern law and justice. Humanism seeks to destroy these laws. Point Five of the Humanist Manifesto calls for "maximum individual autonomy". Boiled down to layman terminology this is the "anything goes as long as it does not hurt someone else syndrome".

In Point Seven, they come up with this sinister threat: "Alienating forces must be eradicated or modified." In other words, belief in Almighty God must go if it comes in conflict with our desires. This is the same attitude practised in the Communist countries, where you can "play church" as long as the State remains supreme over God. The Soviet Constitution, for example, gives religious freedom, as long as it does not come in conflict with the rights of the State.

***"DELIBERATELY ORIENTED
TO BE CONFUSED,
SCEPTICAL, AIMLESS,
SUICIDAL AND
PLAIN UNHAPPY."***

You parents who read this article, what do you really want for your children? Mothers, as you look at your baby boy as he crawls cooing about the room. Is it possible for you to visualise him as a dirty, hairy, smelly militant, high on pot, as he throws a molotov cocktail at the police, or makes love on the lawn of some college campus at high noon?

Can you look at your little girl as she comes sparkling from her bath, looking like a rose in the morning dew? Can you visualise here as a string-haired, obscenity-sprouting female in lumpy pants, having sex with every human animal who comes her way?

These young people did not

just happen. They did not come about through some process of evolution. It was planned that they turn out that way. Many of the worst of them, come from our so-called "better homes" (They are products of our superior (?) education system.

As we look at the problem being faced by our sons and daughters, I want you to remember that you are looking at a generation where respect for parents, for authority, for decency — where love of country and God, has deliberately been destroyed. Then I will show you the end product. A generation of young people which has been deliberately oriented to be confused, sceptical, aimless, suicidal and plain unhappy.

Thank God of course for teachers who will still take a stand in our school systems, but they are being weeded out at an alarming rate. Unfortunately, the vast majority of our young teachers, have been so thoroughly "brainwashed" in liberal-minded detergent that they can't tell right from wrong. In case you don't know, this solution is made up of an ounce of fact dissolved in a gallon of hogwash.

Many of these young teachers believe the observable falsehood that Communism is the trend of the future and that it will lead to an era of sweetness, light, justice, hope, and peace. Communism is nothing of the sort; it never has been and never will be — the nature of the beast makes it impossible to become so.

**"AT THE TERRIBLE PRICE
OF FREEDOM."**

Nor has Communism ever represented the people. It has always been the rule of the privileged few; the elite commissars. The social benefits it

has given, have always been at the terrible price of freedom. Freedom to move; freedom to criticise; freedom to worship; freedom to work where you will and live where you like. It is either plain stupidity, or conspiratorial design, when people blind their eyes to this obvious truth, And if those who are trying to destroy our youth really believe that Communism is a better way of life — they are free to go there and find out for themselves. But one sees very few of them moving to the Communist utopias. But of this I am sure. There is no form of life which is any lower than one who makes a living off a system they profess to hate; this includes the minister, the teacher, or the politician, who uses the freedom of our system to destroy it.

**"ENEMIES OF
EVERYTHING DECENT."**

These are the enemy of everything decent. They are your enemy too. This is why they will not hesitate to use any underhanded method available to discredit and destroy anyone with courage enough to oppose them and uncover their nefarious schemes.

The Communist Manifesto clearly calls for the abolition of the family and the raising of the children by the State. This in itself should make any decent person anti-Communist. But here is an unfortunate thing. We see many parents across our land who wring their hands when they see the end result of the education system they have fostered. These are the ones who fly their flag on national holidays; they say their pledge to the flag at their Rotary meetings and women's clubs; they are often pillars in the church and leaders in the community. But unfortunately, a

majority of these people will not take time off from their bridge tournaments or their golf games, to teach their children.

We have been told on TV and in many books, that this present generation is more mature, more earnest, more committed than any that has gone before. Certainly they are the best and most expensively educated of all generations — if that is a good criteria of a good education. They know more than my generation about laser beams and computers. But what about the field of philosophy? History? Constitutional Government; and honesty and truth?

**"FREEDOM OF EXPRESSION
BUT FREEDOM TO DESTROY."**

Who is to blame for this shameful state of affairs? It would be unfair to blame our children. They have my deepest sympathy! Most of our problems with young people are not juvenile delinquency, as much as they are adult delinquency, because many parents have failed to teach their children the basic facts about decency. We have a pressing need today for parents who are responsible FOR their children rather than TO them! Are these parents even aware that instead of education we see a phenomenon called "freedom of expression". It is not freedom of expression, but freedom to destroy. When callous, cursing, disgusting mobs of youth, gather in a babble of obscenity to burn, wreck and mouth threats about destroying the lands their fathers died for . . . then the words "responsible dissent" become a mockery. Yet the college crowd calls this sophistication, for socially the radicals of our education system consider themselves to be "super-intellectuals". They con-

sider themselves to be the elite of the land, above the "common herd" who pay their salaries. If you don't recognise this read some of their books and educational magazines.

These secular humanists have taken guilt-ridden, neurotic kids and turned them into psychopaths. As Dr. Medford Evans once said: "Cliche liberals, including liberal ministers, are anxious to appear sophisticated, or even clever; but do not confuse the two, for in some circles, it is considered smart to be stupid."

Traditional education recognises children as children and treats them as such... they are not miniature adults. Traditional education appreciates that children think and act differently from adults — any parent recognises this. If this were not true, God would have made children like rabbits, able to go out in the clover patch and get along when

*"A HIGHER GRADE
OF ANIMAL."*

they were six weeks old. But a human child needs his parents at six months, six years and often sixteen. And anyone with the slightest amount of common sense realises that a child needs to learn. Any honest student of human nature recognises the need to build character in children. They need to be taught the difference between good and bad; no one has to teach their children to lie, or steal, that comes naturally to all children... you need to teach them what is right and wrong. This does not come through instinct. On the other hand, progressive education appeals to the animal nature of man. They say by their example and actions: "You are nothing but an animal so act like one. Children don't need authority. Man is

basically good. So let's be democratic and let the little devils choose for themselves what is right and wrong. Let them decide what they want to do. They can do this for themselves without any outside influence telling them what is right or wrong." Well, you see the mess they have made of that philosophy.

Point Four of the Humanist Manifesto states: "Ethics is autonomous (having the right of self-government) and situational, needing no theological or ideological sanction. Ethics stems from human needs and interest. To deny this, distorts the entire basis for life. We must strive for the good life, here and now." This is the Play Boy philosophy: "Anything that makes you feel good is all right." And you don't have to be a genius to see how this intellectual thinking has literally destroyed tens of thousands of young people. They have been led to reject all values and are seeking to live on the basis of sensual feelings. And to turn children loose without moral and spiritual guidance, is as criminal as it would be to turn a three-year-old loose in a room that had garbage, apples, candy and potassium cyanide available for the taking. Tragically then, we have raised a generation of parents who have become hypnotised by the permissive theory of child raising. Dr. Spock, the high priest of this clique was a phony and has always been a phony... at least he was man enough to admit he was wrong. But Spock didn't know anything more about child raising than he did about patriotism and that was precious little. If you have his book on child raising in your home and want to get some good out of it, use it to spank your kids... it will do more good that way.

I have spoken in many high

schools and you would be surprised at the number of students who say: "But Colonel, we want to know everything there is to know about sex!" Of course they do, that's natural. Kids thrive on sex when it's crammed down their throat in the classroom. But that doesn't make it good for them. Let's face a fact of life: "You can't turn an eight-year-old into an amateur gynaecologist, without running into complications." They aren't ready in grade school for what is normally taught in a college anatomy class. They aren't ready for filthy four-letter words, which are spouted so glibly in modern education. So while our boys and girls come home from school deficient in the things necessary to get along in this complicated world, many of them can mouth the cliches of the left-wing intellectuals who have dominated their education, those people who "sort of go thundering down through history, like an extra quart of water going over Niagara Falls." And it's sad and a bit alarming to realise that we are living in a day when we can spend \$7 000 per year on a college education for our child and have him come home at the end of the first semester, hating God, his country, and his parents. This seems to me like a pretty poor bargain for our education dollar.

*"SUICIDE — THE
NUMBER ONE KILLER."*

It is no wonder too that suicide has become the number one killer among college students, when we realise that many of them have their very foundation of life destroyed by some liberal — "mental-child molester" and so I challenge you as a concerned parent to find out what is contained in your children's school

books. Don't look just at the textbooks, ask to see the teacher's manuals — you have this right you know, no matter how much the Superintendent may complain.

No doubt you will find your child is being taught that God is a myth . . . this is standard operating procedure in many schools. They may be taught that man came into being due to a "fortuitous concurrence of atoms", as the evolutionist Huxley stated. They may be taught that they are a higher grade of animal, but an animal nevertheless, with an animal appetite — that the only things which really matter in life are sex and food.

Over a hundred years ago, a German philosopher named Ludwig Feurbach wrote: "Man will finally be truly free, when he realises that there is no god of man but man himself." This idea appealed to a young Jewish radical named Karl Marx and became the bedrock on which modern Communism was built. In the Communist textbook *Psychopolitics*, taught in the Lenin School of Political Warfare, University of Moscow in 1936, we

"AN ANIMAL, CAPABLE ONLY OF ANIMAL REACTIONS."

read: "The first thing to be degraded in any nation under conquest is the state of man himself . . . he must be degraded from a spiritual state to an animalistic reaction pattern. He must no longer think of himself or his fellows as capable of spiritual nobility. He must think of himself as an animal, capable only of animal reactions."

Another area you need to check in the textbooks is the current liberal attempt to downgrade patriotism and prepare your child for a one-world government. This drive can be seen in the

efforts to destroy men such as J. Edgar Hoover, while glorifying to sainthood men such as Dr. Martin Luther King, a proved instrument of Communist ideology. This effort has gone so far, that it is now impossible for our intelligence people to keep track of the thousands of Communist agents who have flooded into America and who are working in our Congress. It is a proven fact, that known Communists have been in our State Department for years and whenever a sincere effort is made to "root them out", anguished cries of "witch hunt" come from the liberal establishment. Within recent years, we have seen the phenomenon of Henry Kissinger as Secretary of State, when it was known that he had been an agent of the Russian KGB during World War II. Another good example was an Ambassador to the United Nations, Andrew Young, a self-acknowledged Marxist, with a very questionable background.

It is surely not surprising then that today because of the orientation of education, we have a strong tendency to excuse murder, rape, knifings, robbery and extortion by saying: "Pity the

"HE ISN'T RESPONSIBLE FOR WHAT HE DOES."

poor criminal. He's sick. He isn't responsible for what he does. Society is to blame; we have been mean to him. Something must have happened during his childhood that made him like this; maybe his mother loved him too much, or didn't love him enough, let's give him another chance." He is turned loose to murder again, rape again, rob again. You say that this is an isolated example. Not at all! Many of these felons have been in and out of

prison as many as ten times, and each time when they are turned loose, their crime becomes worse.

It is a proven fact, not open to argument, that the worst trouble makers in our society come from permissive families — not necessarily from the "wrong side of the tracks". Progressive education, praised by these shallow thinkers tells children that they do not need discipline — in fact they say it is immoral. Yet history proves this thinking to be an outright lie! There has never been a great artist, writer, musician, poet, sculptor or doctor, who did not realise the importance of self-discipline.

I believe this new thinking is evidenced in the freaky art, music, and pornography that is seen in our modern society. There has been more garbage hidden under the umbrella of "creativity" than at any time in history and most of it is sheer pornography.

The static against constructive education is coming from the enlightened progressives, who have prostituted the ideals of education for a theory which says: "let the kids do what they want. We do not need discipline! We do not need any higher authority; there is no such thing as character; there is no such thing as an ultimate accounting for what you do; let yourself go and enjoy life to the fullest."

What has been the result of this "broadminded" education? We relax censorship and our news-stands have become cess-pools of filth. We encouraged freedom of expression and our theatres reek with perversion. We suggested to our youth that moral standards are passe, that they change with circumstances, and the rates of illegitimate births have gone sky high while VD rates in some areas has increased as much as two hundred and

fifty percent since 1960.

The American Health Association estimates that at least four million Americans have died as the result of syphilis since 1900 — that's over 54 000 per year, more than are killed on our highways. But strangely enough, instead of teaching our youth about "self-control", we have encouraged them by telling them how to use prophylactics.

Our boys and girls are being subverted by the liberal "mental child molesters" into destroying themselves. They have been told:

**"MORAL POLLUTION —
WILL DESTROY US ALL."**

"Never mind the rules!", only to find that the whirlwinds of sex are too powerful without a foundation of morality.

This grim state of affairs I have been speaking about is not fantasy. The evidence is all about us in the wrecked lives of millions of boys and girls. How can you deliberately shut your eyes to these facts?

Because of the awful apathy of parents in general, the scheming social planners, the behavioural scientists, the enlightened educators, the liberal ministers — have stepped into the hallowed ground of the family and are today usurping parental authority. They are telling parents: "Don't worry so much, T-R-U-S-S-T U-S-S-S (like a snake). We know what's best for your child; we've BEEN TRAINED FOR THE JOB: LET US HANDLE THE problem." And, God forbid, thousands of decent parents have swallowed this thinking: "Hook, line and sinker!"

Dr. David Mace, one of the innovative educators of America, speaking before the American Council of Sex Educators in Washington, D.C. put his finger

on the concept of modern education when he said: "Young people want to do their own thing . . . before duty to country or family, this is the most important . . . youth has the inalienable right to develop fully, including their sex life, without any influences." Without a doubt, he means without any parental restrictions and the greatest mistake in America in the past decade was not in Vietnam, or in the field of ecology; it has been in the "chicken manner" in which parents abdicated their rights and allowed the educators to take over their "God given" responsibilities. We hear a great deal about pollution these days, but seldom do we read about "moral pollution", which will destroy us all long before contaminated air, or polluted water.

However, these "Child molesters" need to learn something in a hurry. This is that decent people are fast becoming "fed up" with window smashing, and the moral sewage that is being presented to their children in the name of educational food.

I want you to remember this: "Without moral and spiritual discipline, we are fat for the kill. There can never be any protection from 'flower children'. There will never be any national security in the wacky dreams of chemical hallucination. Nothing decent will ever be defended by people high on pot. There can never be any social uplift in the philosophy, 'if you don't like it; burn it down!'"

We can no more afford to lose to the progressive educators than to the Communists for it will mean the same thing — slavery! If we lose freedom then the light of freedom goes out across the entire world. If we lose the right to witness to the Christ, then darkness will soon engulf our Israel lands.

**"WE MUST NOT FALTER
IN THIS FIGHT."**

We must never falter in this fight, for we know that we do not fight in vain. We must believe in our hearts and proclaim with our lives, that we are in this fight to win! There is a motto on the walls of the Marine Base at Quantico that says: "Let no man's ghost return to say, 'if I had only been properly trained!'"

Parents and teachers, let it never be said to you: "If only they had told me the truth. If only they had taken the time and had had the courage to tell me what life was all about." In St. Matthew 18:6, the Lord Jesus Christ once made this emphatic statement which should be considered by everyone who deals with youth: "... whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea!"

The time has come, my friends, when parents must take of the velvet gloves of apathy, and replace them with the brass knuckles of truth. We can be victorious if we will allow God to become our partner in this battle. The formula for our survival is available if we want to accept it.

Turn to 2 Chronicles 7:14 — "If my people, which are called by my name; will humble themselves, and pray, and seek my face; and turn from their wicked ways; then will I hear from heaven and will FORGIVE THEIR SINS, AND WILL HEAL THEIR LAND!"

Window on the World



SPECIAL FEATURE ARTICLE

AN INTERNATIONAL TAX SYSTEM?

ASK THE LADY WHO CAME TO DINNER

By Rose L. Martin,

Author of *Fabian Freeway:*

High Road to Socialism in the U.S.A. etc.



Editor's Note: *This Special Feature article by the well-known author, Rose L. Martin, was written several years ago but, as far as is known, was never published. Although THE LADY WHO CAME TO DINNER, Dame Barbara Ward, (Lady Jackson) died last year there is little doubt that her activities — and the activities of many of her kind — are still bearing fruit to the detriment of the Anglo-Saxon people — (true Israel). That the warning must be sounded again and again is essential and it is for this reason that the article is now published.*

Are you happy about your taxes, and would more of them make you happier? Do you agree with Miss Barbara Ward that the progressive income tax, originally proposed by Karl Marx in his *Communist Manifesto*, “has been the greatest single reform in our developed market economies?” If so, you will be pleased to know there’s a great new scheme afloat that would eventually take the problem of collecting your tax-payments right out of the hands of the overworked national Treasury.

This new tax system is to be operated by the United Nations, which has had some

trouble making ends meet under the present schedule of voluntary contributions. Think about it a little, because it’s something that can really grow on you. In the beginning it would be just a “little” tax, say one percent of the gross national income, to be used for the “development” of the non-productive nations at the expense of the more productive ones. Naturally, its main target is the hard-hearted United States, which only gave away some \$182.5 billion (including costs of interest and administration) in Foreign Aid from 1946 to July, 1969. Of course, more has been given since then!

When the new set-up really gets going (as its international socialist planners are determined it eventually shall) the individual working American (— and all Western workers) will be directly taxed on an ever-rising scale by a supranational authority, to support ideologies and social programmes admittedly designed to revolutionise world-society. Don’t be concerned if a slight violation of the Constitution seems to be involved. By that time you may be living under a brand-new world Constitution, several versions of which have already been informally drafted by authorities ranging all the way from the Encyclopaedia Britannica (1956 edition) to the Black Panthers!

Chief advocate and advance agent for the global tax system was a cool, self-assured little Englishwoman named Barbara Ward, also known as Lady Jackson. In an address delivered at an International Development Conference in Washington, D.C. she made the following remarkable statements:

“Among the steps that I would pick out are (sic) first of all a simple one, a direct one... the greatest single reform in our developed market economies has undoubtedly been the progressive income tax... Now let’s face the fact that in world society we have no instruments of re-distribution... a re-distributive agency is part of the essential humanity of any decent planetary order... ”

“Therefore, I would say that to accept one percent of gross national product as a first yardstick for the transfer of resources is not relevant in terms of

whether it's enough or too little, *it's relevant in terms of an international obligation by which nations enter into a solemn covenant to undertake for world society the beginnings of an international tax system.*" (*Congressional Record*, April 14, 1970, p. E-3135 *Italics added.*)

Never under-estimate the power or persistence of such as this charming lady. Simply but tastefully gowned according to the climate in which she found herself, her costume invariable topped off by a double strand of fine pearls, she was sometimes referred to as The Lady Who Came to Dinner. For nearly a quarter of a century she commuted to the United States as a lecturer, economist, author and valued propagandist for aid to underprivileged nations — which no doubt expressed their appreciation for her services in a suitable manner.

At intervals she flew away to some solemn conclave in Stockholm, Geneva, Kuala Lumpur, Accra, Mauritius or Rome; but returned as surely as the swallows of Capistrano to the fertile American feeding ground — where she complained that the food was too rich and the selection too varied. Lady Barbara was the happy beneficiary of a \$100 000 a year Albert Schweitzer professorship of "development" at Columbia University. Yet in her weekly column for a religious news service she scolded Americans for being "selfish" and "wasteful", and deplored this "unlimited consumer economy".

While she approved of taxation in principle, her husband, Sir Robert Jackson — Commissioner in Charge, Survey of U.N. Development System — could claim reimbursement from the United Nations for any taxes he paid to his home government. During the mid-nineteen sixties, as British press clippings reveal, the noble couple seem to have enjoyed a discreet tax-shelter in their residence at St. Bridales, on the Channel Island of Jersey — where the tax-rate is approximately one sixth of what it is in other parts of the United Kingdom. Where Miss Ward paid her taxes cannot be determined from any official source.

Before we blithely accept the blessings she recommended for the rest of us, a brief survey of this lucky lady's career and credentials may be in order. Gently bred and convent reared, she pursued her studies in England, France and Germany. She took an honours degree at Oxford in the mid-nineteen thirties, at a time when ideologies ranging from pink to brightest red were rampant among students and dons. After graduation, she was promptly inducted into the International Research Section of the London Fabian Society whose Constitution still states: "The Fabian Society consists of Socialists."

There she appears to have been the protégée of Leonard Woolf, a life-long Fabian Socialist many years her senior. In 1915 (the year after Barbara was born) he had written a little book entitled *International Government*, which was apparently the first blueprint for the League of Nations. For a full decade in later life he headed the London Fabian Society's super-confidential International Bureau (now merged with the Fabian Commonwealth Bureau).

Woolf was likewise the moving spirit of the so-called Bloomsbury Group, a social circle of talented and worldly-wise radicals who found it paid better to be publicly known as liberals instead of socialists. Considered snobbish by outsiders, members of the Bloomsbury group were adept at furthering the careers and inflating the reputations of fellow-members, most of whom were showered in due time with honours and emoluments. Among them was Woolf's old friend from undergraduate days at Cambridge, John Maynard Keynes, the famed economist who pretended to "save" capitalism while devising a technique and a rationale for the gradual transition to socialism via deficit spending by governments.

Attractive and precocious, young Barbara became a pet of the Bloomsbury sophisticates. At the age of 23 she collaborated with Leonard Woolf on a book called *Hitler's Road to Bagdad*, published in 1937 under the joint imprint of the Fabian Society and Allen & Unwin. For some reason this work is unmentioned in Miss Ward's official biographies, though the title appears in the U.S. Library of Congress Index. After all, it was long ago and perhaps best forgotten —

except for the fact that it suggests Barbara Ward's career was hatched under the wing of the London Fabian Society, a semi-secret organisation dedicated to achieving world social revolution by gradual means, and that she was sponsored and prepared for future tasks by the father of international government himself: the late Leonard Woolf of Bloomsbury.

Experts on international taxation and world economic planning are made, not born, as the career of Barbara Ward (Lady Jackson) illustrated. From one stepping stone to another, she moved serenely towards her predetermined role. Two years after her name appeared with Leonard Woolf's as the co-author of a book sponsored by the socialist Fabian Society, she became assistant editor of the *London Economist*, possibly with an assist from Woolf's old college chum, John Maynard Keynes.

Next, she was elevated to the council of the Royal Institute of International Affairs, which Keynes and a few friends had founded after the Versailles Peace Conference to promote co-existence with Communist Russia before the term was coined — and before there was any assurance the Socialist Fatherland would survive. For years the executive secretary of the Royal Institute was Kenneth Younger, M.P., a leading member of the Fabian International Bureau. In a lifetime of speaking and writing on anti-colonial themes, he is not known to have uttered a harsh word about Soviet Imperialism — and the same can be said of his associate, Barbara Ward.

Due to her connection with the Royal Institute, Barbara Ward could scarcely fail to be approved by its twin organisation in the United States, the Council on Foreign Relations. Both are elite, internationally-oriented bodies enjoying vast prestige, though not otherwise identical. From the late nineteen twenties the CFR has fed policies and personnel into the highest places, and by now its links to government, diplomacy, the media, higher education and the great tax-exempt Foundations verge on the fantastic. Since most of its 2 800 (resident and non-resident) members are too busy and important to be burdened with routine decisions, the CFR gives the impres-

sion of being steered largely by unseen hands on its administrative and research staff.

With such angels in the offing, it is not surprising the lady-apostle of world development became a visiting scholar at Harvard; a fellow of the Carnegie Foundation, and the recipient of no less than six honorary doctorates from U.S. colleges and universities. As Barbara Ward's American publisher advertised with pardonable hyperbole, "Her rare charm and wealth of talents have won her the devoted admiration of a host of friends on both sides of the Atlantic".

Those friends, at one time or another, have included: President Lyndon Johnson, who told White House correspondents Barbara Ward was his favourite author; the late Senator Robert Kennedy, some of whose speeches for the 1966 Africa tour she is alleged to have ghosted; and ex-President Kwame Nkrumah of Ghana, whom she defended warmly in a letter of 1964 to the *London Times* and who was overthrown two years later while on a jaunt to Hanoi and North Vietnam. She also expressed herself as "enchanted" with President Nixon's views on "multilateral agencies"; but was not then known to be on the White House social list.

Over the years she was faithful in her fashion to the organisation that launched her and to the "gentle" Fabians at 11 Dartmouth Street, London, S.W.1. According to an advertisement in the May, 1970 *Fabian News*, she was scheduled to address two summer schools for trades unionists at the Plow Hatch Country Club in Sussex, an event which the paper took pains to note had been arranged by the London Fabian Society through an offshoot known as OXFAM. Listed with her on the programme was Sir Denis Rickett, Vice President of the World Bank.

Prior to several British elections Lady Barbara was reported in the press to be campaigning for the Labour Party, most of whose top parliamentary figures were frankly identified as Fabian Socialists in the "Victory" issue (Nov./Dec. 1964) of *Fabian News*. During the 1964 campaign the Labour Party's Parliamentary Leader, Harold Wilson, announced in a published speech, "We are for World Government, and

the United Nations is our instrument!" — repeating almost verbatim a statement in the 1962 Oslo Declaration of the Socialist International.

It can safely be deduced, therefore, that Lady Barbara's views in favour of eventual United Nations control and re-distribution of the world's wealth were and still are sanctioned by the upper echelon of the presently deposed British Labour Party Government — and many of the Conservative Party as well. And it is obvious they are no less acceptable to leaders of the worldwide Socialist International, who were invited by the Hon. Harold Wilson (himself a vice president of the International) to meet at Chequers, traditional country home of British Prime Ministers, during his terms of office.

Read the major resolutions adopted by Congresses of the Socialist International since 1951, and you will find those directives clearly and consecutively reflected in the writings of Barbara Ward. She, too, pitted the "poor nations" against the "rich nations"; demanded "aid without strings" for the development of backward countries; urged disarmament as the key to world peace; asserted that abolition of national defences would release funds for erasing domestic poverty pockets and warned that the planet will face atomic holocaust unless her advice was followed. *Fear of the future and sympathy for the unfortunate are the bait regularly used to induce the unwary to swallow the international socialist line.*

Now at last it becomes clear that the term "development", as employed in Barbara Ward's past writings and in the concurrent resolutions of the Socialist International, was a euphemism and a cover-word. Every true socialist understood without being told that voluntary "aid to underdeveloped nations" was a mere preliminary to *the final and forcible re-distribution of all the world's wealth by a supranational authority — e.g. the United Nations.* When the United States was seemingly shaken to its foundations by an internal crisis of authority, Lady Barbara and other spokesmen for world-controls ventured to state their purpose openly.

Thus the past U.N. Secretary General U Thant was quoted in an Associated

Press dispatch of August 24, 1970, from Ottawa, Canada, as telling the 14th World Congress of the World Association of United World Federalists: "*Henceforth there is no escape from the responsibility of planetary management. Man's future and man's environment must be conceived and managed wisely.*" He added that the United Nations is hobbled "*by outmoded and unworkable concepts of unfettered national sovereignty*"; and he called for "*a body of enforceable world law together with the necessary executive, legislative and judicial functions.*"

Into this design for an earthly paradise untroubled by national loyalties or liberties, Lady Barbara's proposal to share the planetary wealth via an international tax system and world economic planning fits neatly. Justice, she told the innocent readers of her weekly column, requires a total sharing of all the world's resources — though not necessarily the private resources of the Ward-Jackson family! Perhaps few of her readers were aware that in the name of Christian charity — *not voluntary, but to be imposed via international assessments* — she was striking at the consumer-base of the mass production system, on which Western industrial structure rests.

In her role as publicist she strove not only to influence high officials, legislators and opinion-makers; *but also to win mass-support from religious groups for her effort to internationalise the renewed Social Gospel along utilitarian lines.* *Venture Magazine* for July/August, 1967 — subtitled "Socialism and the Developing World", and published by the London Fabian Society — stated editorially that Barbara Ward was one of the advisers who helped draw up the encyclical of Pope Paul VI, *Popularum Progressio* (Progress of Peoples) — which was irreverently described in the *Wall Street Journal* as "warmed-over Marxism".

Several years ago a widely circulated U.S. weekly, owned and published by Catholic laymen, who were doubtless unaware of her Socialist connections, hailed Lady Barbara in a banner headline as "First Lady of the Catholic World". Not a few pious subscribers remarked they had always been led to believe that the First Lady of the Catholic World was Mary, the Mother

of Jesus.

By some mysterious confluence of events, Lady Barbara was named in 1967 to the Pontifical Commission for Peace and Justice, possibly the first laywoman ever to serve on a Vatican Commission. From being merely untouchable as in the past, she became all but sacrosanct. Under the circumstances, it is not only difficult but embarrassing for the social historian to explore the origins and goals of her programme, which begins with a humanitarian plea for "justice, compassion and brotherly love" and in the end leads straight to the prison-house of international socialism. One might suppose the question of whether one can be at the same time a sincere Catholic and a true Socialist had been settled once and for all by the famous dictum of Pope Pius XI (*Quad. Anno.*, 1931). His answer, freely translated, was "Tain't possible!"

So when, you may ask, do we start paying a super-income tax and/or a consumer's tax on manufactured items to an international tax-collector, as urged by Barbara Ward? When will Western industry be told how much or how little it must produce by some Commissioner at the United Nations — perhaps someone like Sir Robert Jackson himself, who was in and out of the U.N. for years and who, as Co-ordinator of Administration in 1948, practically ran the organisation for Trygve Lie? What will be the role of the Communist intelligence agents who, according to the 1966 Report of J. Edgar Hoover to the House Appropriations Committee (p.65; 68), have been attached to U.N. Missions, including the head of the New York residency of the KGB?

Do not panic at the prospect of an international tax system, which does not seem to be immediate; but do not dismiss it lightly, either. If a handful of polite Fabian Socialists, working diligently from 1884 to the present, could by patience, persistence, deception and the support of various front-organisations bring about the liquidation of the British Empire, what cannot their present operatives do, in this era of accelerated confusion, to the trusting United States and the entire Western world? If there was space to list them all, it could be demonstrated that virtually every pro-

ject introduced into America since 1913 by British Fabian Socialists and their American followers has sooner or later been brought to pass.

If our countries and our systems ever fall, it will not be to rioters and terrorists, disturbing though these may be. *The real danger is that we might be led in a moment of distraction to deliver our substance and our independence beyond recourse to an alien authority.*

The process, after all, is a simple one. It can be accomplished in America by the mere passage of a treaty requiring a two thirds vote of the U.S. Senate; since, according to the single loophole in the United States Constitution, treaty-law supersedes the Constitution itself. Other U.N. treaties, including the original U.N. Participation Act of 1945, have secured the needed percentage of votes: the Nuclear Test Ban Treaty, the Consular Treaty, the Treaty on Privileges and Immunities, etc. — none of them beneficial to the United States or the West. Why not a Tax Treaty, too, from which the ceiling has been conveniently omitted?

More than one crucial measure in American history has been approved by the Congress when members were away on vacation. So — unless some provision can be made obliging a full complement of the American Senate to be present whenever a two-thirds vote is called for, and unless legislators who have sworn to defend the U.S. Constitution remain true to their trust — Americans might wake up any time in the next decade or so to find their country is no longer ruled by Americans. That they have received an international tax-bill for a Christmas present! And after America — the rest of the Western World will naturally receive such "presents" as well!!

—Rose L. Martin

Editor: Unless — the current delusions and deceptions are swept away and the "time of the restitution of all things" promised by Almighty God through the prophets, is begun.

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A VITAL PRAYER FOR GOD'S PEOPLE TODAY.

If my people...

which are called by my name, shall humble themselves, and pray, and seek my face and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land".

"Lord, thou great and terrible God who faithfully keepest the covenant with those who love thee and observe thy commandments, we have sinned, we have done what was wrong and wicked; we have turned our backs on thy commandments and thy decrees. We have not listened to thy servants the prophets, who spoke in thy name to our forefathers and to all the people of the land . . . O Lord, the shame falls on us as on our kings, our princes and our forefathers; we have all sinned against thee. Compassion and forgiveness belong to the Lord our God, though we have rebelled against him. We have not obeyed the Lord our God, we have not conformed to the laws which he laid down for us through his servants the prophets. All Israel has broken thy law and not obeyed thee, so that the curses set out in the law of Moses thy servant in the adjuration and the oath have rained down upon us; for we have sinned against him . . . And now, our God, listen to thy servant's prayer and supplication, for thy own sake, O Lord, make thy face shine upon thy desolate sanctuary. Lend thy ears, O God, and hear, open thine eyes and look upon our desolation and upon the city that hears thy name; it is not by virtue of our own saving acts but by thy great mercy that we present our supplications before thee. O Lord, hear; O Lord, forgive; O Lord, listen and act; for thy own sake do not delay, O God, for thy city and thy people bear thy name.

(Dan. 9:4 - 19 N.E.B.)

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